

**THE ANGLICAN CHURCH IN AOTEAROA, NEW ZEALAND & POLYNESIA**  
**The 60<sup>th</sup> Session of the General Synod/te Hīnota Whānui 2012**

**TUESDAY 10 July 2012**

Synod/te Hīnota resumed at 8.30am.

**Morning Lotu**

Morning Lotu was led by Fr RC Fong Toy and the Moana Worship Team. The Rev'd S Lomaloma presided.

**Announcements**

The General Secretary gave notices for the day.

**Petitions**

There were no petitions.

**Call for nominations**

The General Secretary reminded the Synod/te Hīnota that nomination forms were available and nominations would close before 4.30pm today.

**Reports**

There were no reports.

**Motions for leave to introduce Bills**

There were no motions for leave to introduce Bills.

**Notices of Motions**

Mr G Miller gave notice of motion.

**Motion 33**  
**Decade of Mission**

1. Mr G Miller
- 2.

**THAT** this General Synod/te Hīnota Whānui invites the New Zealand Anglican Missions Board to look at how we can place mission as the central theme of the Church for the decade 2015-2025; and

**THAT** this General Synod/te Hīnota Whānui invites the New Zealand Anglican Missions Board to consult widely in our Church as it considers this work, and report back to General Synod/te Hīnota Whānui 2014.

The Rt Rev'd P Richardson gave notice of motion.

**Motion 34**  
**Insurance and Trustees**

1. The Rt Rev'd P Richardson

2.

**THAT** the General Synod/te Hīnota Whānui resolves that in the light of

- The impact of the Christchurch earthquakes,
- The subsequent increase in the cost of insurance; and
- The fact that a Diocese or Hui Amorangi may not rebuild a property following an earthquake or other disaster

It recognises that trustees of church property may properly

- Not insure a building against the risk of earthquake damage; or
- May insure property at less than full value; or
- May leave property uninsured; or
- May insure in a manner that provides significantly less cover than was commonplace prior to the Christchurch earthquake

without being held to be imprudent.

and asks the Judicial Committee to consider recommending the inclusion of this resolution in the list of standing resolutions at the conclusion of this General Synod/te Hīnota Whānui.

**Announcement**

The President advised that the Rev'd J Roberts, President of the Methodist Church in New Zealand, would address the Synod/te Hīnota regarding the Anglican/Methodist Covenant.

**Motion 16**  
**Te Kotahitanga Presentation and St John's College**

1. The Rt Rev'd TK Pikaahu

2. The Rt Rev'd A Qiliho

**THAT** the General Synod/te Hīnota Whānui receives the 'Te Kotahitanga Report on The College of St John the Evangelist' and the Bill Intituled 'A Bill to Amend Title E Canon II Relating to St John's College,' to amend the provisions of Title E Canon II relating to the structure and management of St John's College.

Synod/te Hīnota adjourned at the request of Tikanga Māori to caucus and resumed at 11.45am.

### **Anglican/Methodist Covenant Report**

The Rev'd J Roberts, President of the Methodist Church in New Zealand, addressed the Synod/te Hīnota on the Anglican/Methodist Covenant. Acknowledgements were made to the Rt Rev'd D Coles who instigated the dialogue, the Most Rev'd Dr W Halapua, the Rt Rev'd D Rice, and the Most Rev'd DJ Moxon.

### **Te Kotahitanga Presentation and St John's College**

Each Tikanga was invited to report back after the caucus.

#### **Tikanga Pasefika**

- wants to be confident in its position as part of the three Tikanga, working together for the mission of the Church
- needs to have the confidence of Tikanga Māori and Tikanga Pākehā in relation to the bicultural relationship
- three Tikanga relationship within the College of St John the Evangelist
- Manukura Appointment – question of authority in relation to the three principals in order for them to work well within the College

#### **Tikanga Māori**

- reports aspects of the Bill posed certain problems
- explains what it is to be Māori - loss of reference to inherited values, its history eg loss of wording of Ahorangi/Te Rau Kahikatea - absence of reference to them in the Bill – discussion how that might be remedied
- symbolic atmospheric – build something into the Bill that ensures that we are serious about the values that identify Māori as a people – the absence of which will diminish our survival as a Pīihopatanga
- castigates themselves for their lack of preparation
- looks forward to the discussion on the Bill but are also looking for accommodation

#### **Tikanga Pākehā**

- is absolutely committed to the richness and value on three Tikanga Theological Education that is embodied in a precious way on the Meadowbank Campus
- notes more work needs to be done on the legislation
- allows a very rich unhurried discussion on models, structures and partnership at this Synod/te Hīnota
- The need to be accommodated, the process may spread beyond Synod/te Hīnota, and what provisions need to continue to ensure best practice and might that be to carry the current arrangements beyond this Synod/te Hīnota

The Rt Rev'd TK Pikaahu sought leave of the Synod/te Hīnota to amend the Motion.

**Agreed**



